

DeclaratioA1:G15n of Assets and Liabilities

Year-2024-2025

I **Lokesh Singh** Son of **Late Ram Janam Singh** aged **39** years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted at **New Secretariat Branch, Patna** give herein below the details of the assets (immovable, movable, bank balance, etc) of myself & my Spouse:

A. Details of movable assets

Assets in name indicating the extent of joint ownership will also have to be given

| Sl no | Description | Self | Spouse Name (Khusboo Kumari) | Dependent - Neelam Singh (Mother) | Dependent Harsh Raj (SON) | Dependent Joy (SON) | Dependent |
|-------|--|---------------------------|------------------------------|-----------------------------------|---------------------------|---------------------|-----------|
| (i) | Cash | 8,000 | 15,000 | 50,000 | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | YES | YES | YES | | | |
| (iii) | Bonds, Debentures and Shares in Companies | YES | NO | NO | | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | YES | YES | YES | | | |
| (v) | Motor Vehicles (details of make, etc) | Scooty Activa 125 CC 2015 | NO | NO | | | |
| (vi) | Assets in name indicating the extent of joint ownership will also have to be given | NO | NO | NO | | | |
| (vii) | Other assets, such as values of claims/interests | NO | NO | NO | | | |

Note:- Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed Dependent here means a person substantially dependent on the income of the employee.

B Details of Immovable assets

Assets in name indicating the extent of joint ownership will also have to be given

| Sl no | Description | Self | Spouse Name- Khusboo Kumari | Dependent (Neelam Singh) Mother | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|-------|-------------|------|-----------------------------|---------------------------------|------------------|------------------|------------------|
| | | | | | | | |

Lokesh Singh

| | | | | | | | |
|-------|---|-----|----|-----|--|--|--|
| | Agriculture Land -Location -Survey number(s) -Extent (Total measurement) -Current market value | NO | NO | YES | | | |
| (ii) | Non Agriculture Land -Location -Survey number(s) -Extent (Total measurement) -Current market value | YES | NO | YES | | | |
| (iii) | Buildings (Commercial and residential) -Location -Survey number(s) -Extent (Total measurement) -Current market value | NO | NO | YES | | | |
| (v) | Others (such as interest in property) | NO | NO | NO | | | |

| (2) | I give herein below the details of my liabilities/overdues to public financial institutions and government dues:- | | | | | | |
|-------|---|-----------------------------------|------|--|--------------------------|-----------|--|
| Sl no | Description | Name & address of Bank/ Financial | | | Amount outstanding as on | | |
| (a) | (i) Loans from Banks | YES | BSCB | | | 2297150/- | |
| | (ii) Loans from financial institutions | NO | NO | | | | |
| | (iii) Government dues:- (a) dues to departments dealing with government accomodation | NO | NO | | | | |
| | (b) dues to departments dealing with supply of water | NO | NO | | | | |
| | (c) dues to departments dealing with supply of electricity | NO | NO | | | | |
| | (d) dues to departments dealing with telephones | NO | NO | | | | |

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| | | | | | | | |
|---|--|--|------------|--------|-------------------|---------------------------------|--|
| | (e) dues to departments dealing with government transport (Including aircraft and helicopters) | NO | NO | | | | |
| | (f) Other dues if any | NO | NO | | | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assesment year upto which Income Tax return filed. Give also PAN no. | BTQPS4471P | DTMPK2193A | | | | |
| | (ii) Wealth Tax [Also indicate the assesment year upto which wealth Tax return filed. | | | | | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | | | | | |
| | (iv) property tax | | | | | | |
| | Personal Detail | | | | | | |
| | GPF/CPF/PRAN | | | | | | |
| | Geder | MALE | FEMALE | FEMALE | | | |
| | Date of Birth | 26-06-1985 | 16-02-1996 | | | | |
| | Class/Group | | | | | | |
| | Cadre | The Bihar State Co-Operative Bank Ltd. | | | | | |
| | Home District | PATNA | | | | | |
| I hereby declare that the above details are true to the best of my knowledge and belief. | | | | | | | |
| Place:- | Patna | | | | Signature | <i>Lokesh Singh</i> | |
| Date:- | 03-02-2025 | | | | Name of Employee- | LOKESH SINGH | |
| | | | | | Designation- | ASSITANT MANAGER | |
| | | | | | Department- | NEW SECRETARIAT BRANCH PATNA | |
| Note:- Please sign each page of declaration | | | | | | | |

Lokesh Singh